



Leaside Presbyterian Church

***To grow in relationship with Jesus Christ,
so that we feel loved and share God's love with others.***

April 13, 2025 - 10:30 a.m.

Palm - Passion Sunday

*This morning is **Palm Sunday**, the beginning of Holy Week.*

This Sunday observes the triumphal entry of Jesus into Jerusalem that was marked by the crowds who were in Jerusalem for Passover waving palm branches and proclaiming him as the Messiah.

*This Sunday is also known as **Passion Sunday**
to commemorate Jesus's final journey to the cross.*

*Pay attention to the shift in tone of the worship service
as you listen to the scripture readings and hymns,
from jubilation to lament to thanksgiving.*

*please stand as you are able

PRELUDE Prelude in E-flat Major, BWV 552 by J. S. Bach

WELCOME AND ANNOUNCEMENTS

TIME OF CENTERING

CALL TO WORSHIP

PWS&D insert

*HYMN

Hosanna, Loud Hosanna No. 218

OPENING PRAYER

**All: Living God, you give us this day, full of hope and
 promise. As our ancestors waved palms in praise
 of Christ, we bring our praises, too, that in joy you
 may take our lives and transform us as your
 ministers alive. Through Jesus Christ we pray.
 Amen.**

SCRIPTURE

Luke 19:28-40 Pg NT 83

SCRIPTURE

Psalms 118: 1-2, 19-29 Pg OT 565

*HYMN

All Glory Laud and Honour No. 214

PRAYER OF CONFESSION

One: Lord Jesus Christ, when our words and actions reflect a reluctance to confess you publicly as Lord of our lives:

All: Forgive us.

One: When we fear that humbling ourselves would be seen by others as weakness, some kind of defect in our character:

All: Forgive us.

One: When we have betrayed your love for us through our lack of love for you, for others, and for ourselves:

All: Forgive us.

One: When we find ourselves glossing over the events of your passion and death because we look forward to Easter as a time to enjoy holidays and have fun.

All: Forgive us.

One: Lord Jesus Christ, fix your mind in us;

All: remake us in your likeness;

One: empty us of all that hinders us from following you

All: to where pain and suffering,

One: exploitation and injustice exist.

One: Gracious and loving God, empower us with the Holy Spirit so that our lives continually glorify you and our tongues forever confess Jesus as Lord. This we pray in Jesus' name.

All: Amen.

ASSURANCE OF PARDON

One: Hear the good news.....

Through his obedience we are freed from whatever sin enslaves us.

All: Thanks be to God!

PEACE OF CHRIST

One: May the peace of Christ be with you.

All: And also with you.

CHOIR ANTHEM *Hosanna to the Son of David* by David Halls

SCRIPTURE Isaiah 50:4-9a Pg OT 681

SCRIPTURE Psalm 31:1-16 Pg OT 505

SCRIPTURE Philippians 2:5-11 Pg NT 197

LENTEN SCRIPT He was going on a journey

SCRIPTURE Luke 22:39-46 Pg NT 87

One: The Word of the Lord.

All: Thanks be to God.

SERMON The Mind of Christ

A LITANY ON "The Mind of Christ" See insert

*HYMN *To mock your reign, O dearest Lord*
(alternate tune: Kingsfold 510) No. 223

OFFERING *O Mensch, beweine deine Sünde gross*
(O Man, bewail your great sin) by J. S. Bach

DOXOLOGY *Glory to God* No. 318

PRAYER OF DEDICATION

PRAYERS OF THANKSGIVING AND INTERCESSION

*The following hymn #206 will first be sung by the choir,
followed by all sung repeatedly.*

Jesus, remember me when you come into your kingdom

Jesus, remember me when you come into your kingdom

THE LORD'S PRAYER

**All: Our Father who art in heaven, hallowed be thy name; thy
kingdom come, thy will be done on earth as it is in heaven;
give us this day our daily bread, and forgive us our debts as
we forgive our debtors; and lead us not into temptation, but
deliver us from evil; for thine is the kingdom, the power, and
the glory; for ever and ever. AMEN**

*HYMN *What wondrous love is this* No. 242
*There will be no benediction today, leaving our service open ended
until the conclusion of Easter. Please remain in your seats and watch as
the sanctuary gets stripped down and the Communion table is veiled as
we take our first steps into Holy Week.*

WORSHIP HOSTS

Vestry Elder: Alex Packman

Usher: Morgan & In Coffee Hour: Nancy Weir

ANNOUNCEMENTS

- Please join us following worship for **refreshments and fellowship** in Glebe Community Room if you are here in person. Please stay with us for our virtual coffee hour following worship if you are online.
- A reminder that **the service is being recorded** and will be available on both the website and on Facebook.
- The **flowers** on the Communion table are placed by Anne Thomson to honour the memory of her dearest sister-in-law, **Cathie Thomson**, beloved wife of Sandy and mother of Kerry, Lindsey and Ross. Loved by all and missed so much.
- There are **new Welcome cards** in the pews with general information about the church and an easy way to communicate with Rev Paul or make a donation. Please feel free to make use of these cards whether you are visiting or have been attending for a long time!
- Come join us online every Wednesday at noon for a twenty-minute **guided meditation**. This ancient Christian spiritual practice is rooted in the belief that God's peace, which is available to all of us, is as close to us as our very own breath. It is a gift that is to be received and nurtured continuously as we learn how to let go and be still in the quiet of God's loving presence. For more information, please speak to Paul. For the Zoom link, please see the Friday email.
- If you would like to make a **donation in honour of a loved one to purchase flowers** to beautify the sanctuary for **Easter Sunday**, please complete a flower form and return it to the office by April 15. You may also email the information to the office. Donations, clearly marked 'Flowers', may be made through your regular offering envelopes or by e-transfer. Please speak to Judith if you are able to deliver some plants following the Easter service.

A LITANY ON "The Mind of Christ"

One: Let us remember Jesus: Who, though he was rich, for our sakes became poor and dwelt among us;

All: Who was content to be the child of a poor family;

One: Who lived the common life, earning his living with his own hands and declining no humble tasks;

All: Whom the common people heard gladly, for he understood their ways.

One: Let us remember Jesus: Who was mighty in deed, healing the sick and afflicted, using for others the powers he would not invoke for himself;

All: Who was master and Lord to his disciples, yet was among them as their Companion and as one who served.

One: Let us remember Jesus: Who loved people, yet retired from them to pray, rose a great while before day, watched through the night, stayed in the wilderness, went up into a mountain, sought out a garden;

All: Who prayed for his tempted disciple, and for the forgiveness of all who rejected him, and for the perfecting of those who received him;

One: Who observed good customs, but defied conventions that did not serve the purposes of God. Who hated sin because he knew the cost of pride and selfishness, of cruelty and impurity—the cost to humanity and to God.

All: May this mind be in us which was in Christ Jesus.

One: Let us remember Jesus: Who, when he was reviled, did not retaliate, and when he suffered did not threaten; who emptied himself and carried obedience to the point of death, even death on the cross.

All: May this mind be in us which was in Christ Jesus.

One: Let us pray for Christ to dwell within our hearts.

**All: O Christ, our only Saviour, so come to dwell in us
that we may go forth with the light of your hope in
our eyes, and with your faith and love in our
hearts. Amen.**

~ adapted from an unknown author by the editor of **Life in Liturgy**, from the
Christian Church (Disciples of Christ). <https://lifeinliturgy.wordpress.com/>

LAND ACKNOWLEDGEMENT

We acknowledge with gratitude and humility
this land on which Leaside Presbyterian Church ministers.
Today, this meeting place is still home to many Indigenous people
from across Turtle Island and we are grateful to have
the opportunity to worship on this land.
Wherever we are, we acknowledge the privilege of inheriting
this land from those who have gone before us.
Wherever we are, we recognize the responsibility of caring for
this land to pass on to those who come after us.
We are grateful for this gift of being on this land.